



















**Training / Seminar Approval Form**

Department Name: Precinct 3

Seminar Name: 2018 Texas Assoc of County Engineers & Road Administrators Conference (TACERA)

Purpose: Continuing Education

Place: Wyndham, San Antonio, TX

Date: October 16 - 18, 2018

Who Will Be Attending:  
Sean Ratliff

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

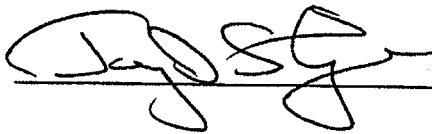
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 245                      Date registration is due before October 1, 2018

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_  
*Commissioners Court*  
*MAY 11 2018*

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: County Court at Law No. 2

Seminar Name: 2018 PDP Trial Court Coordination

Purpose: Training APR 20 '18 AM 10:57

Place: San Marcos, Texas

Date: June 11 - 15, 2018

Who Will Be Attending:  
Eva Roxanne Hallen

**This Training/ Seminar is necessary for the following reasons:**

XX Required continuing education

XX Job training

XX Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 160.00

Date registration is due June 10, 2018

Return check to department head

XX - INCLUDE NAME OF ATTENDEE ON CHECK - Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  4/19/18

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: \_\_\_\_\_

MAY 11 2018

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: JP1

Seminar Name: JPCA Conference

Purpose: Training

Place: College Station

Date: 6-25-6-29 2018

Who Will Be Attending:  
Ronald McBroom

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Improve work performance
- x Job training
- Required certification

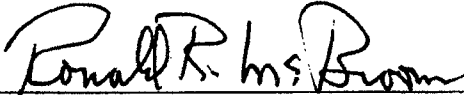
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 200.00                      Date registration is due 5-15-18

Return check to department head

xxRequest Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: \_\_\_\_\_

MAY 11 2018

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: SHERIFF'S OFFICE

Seminar Name: CHILD DEATH INVESTIGATION #15337

Purpose: TRAINING

Place: GRAND PRAIRIE, TEXAS

Date: MAY 14-15, 2018

Who Will Be Attending:  
LEONA YOCHAM

DELORIS MIHALCHIK

KEVIN LINK

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 295.00 EACH                      Date registration is due PO-they will invoice

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: Commissioners Court                      DATE: \_\_\_\_\_

MAY 11 2018

**Training / Seminar Approval Form**

Department Name: Justice of the Peace, Pct. 2  
 Seminar Name: Leadership & Professional Development for Certified Clerks  
 Purpose: Continuing Education  
 Place: San Marcos, Texas  
 Date: May 16 – 18, 2018  
 Who Will Be Attending: Nikki Ashley

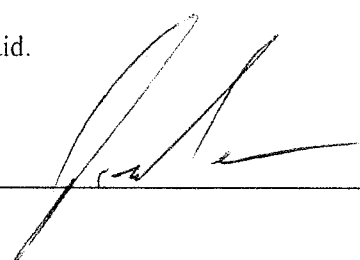
**This Training /Seminar are necessary for the following reasons:**

- Required Continuing Education                       Job Training  
 Improve Work Performance                       Required Certification

**Attach Registration Form and Complete the Following Information:**

Amount of Registration: \$100                      Date Registration is Due: January 4, 2018 (PAID)

- Return Check to Department Head  
 Request Treasurer to mail check with registration to:  
 Advance is Requested; Johnson County Travel Form is Attached  
 Registration has been paid.

Department Head Signature:                       Date: April 30, 2018

**\*\*SEND FORM TO COUNTY JUDGE'S OFFICE\*\***

Received by County Judge's Office: Commissioners Court                      Date: \_\_\_\_\_

Approved by Commissioner's Court: MAY 11 2018                      Date: \_\_\_\_\_